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record theories as facts. Davidson's services in the volume before us consist to a large extent in an evaluation of the facts.

Because the Stoics emphasized the practical side of philosophy, its relation to conduct and human activities, the author has added to his treatment of Stoicism, a supplementary chapter on Pragmatism and Humanism, — a discussion of voluntarism *vs.* intellectualism. The discussion is so good that the reader will be glad to forgive its somewhat doubtful relevancy to the main business of the volume.

WM. A. HAMMOND.

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The following books also have been received :

God, Man and Human Welfare. By SPINOZA. Translated into English by L. G. ROBINSON. Chicago, The Open Court Publishing Co., 1909. — pp. xi, 178. \$1.25.

Psychotherapy. By HUGO MÜNSTERBERG. New York, Moffat, Yard and Co., 1909. — pp. xi, 401. \$2.00.

The Eternal Values. By HUGO MÜNSTERBERG. Boston and New York, Houghton Mifflin Co., 1909. — pp. xv, 436. \$2.50.

Fifty Years of Darwinism. Centennial addresses in honor of Charles Darwin before the American Association for the Advancement of Science, Baltimore, Jan. 1, 1909. New York, Henry Holt and Co., 1909. — pp. 274. \$2.00.

Modern Thought and the Crisis in Belief. By R. M. WENLEY. New York, The Macmillan Co., 1909. — pp. xvii, 364.

The Revival of Scholastic Philosophy in the Nineteenth Century. By J. L. PERRIER. New York, The Columbia University Press, 1909. — pp. viii, 344. \$1.75.

Studies in Mystical Religion. By RUFUS M. JONES. London and New York, The Macmillan Co., 1909. — pp. xxxviii, 518. \$3.50.

Is Immortality Desirable ? By G. L. DICKINSON. The Ingersoll Lecture, 1908. Boston and New York, Houghton Mifflin Co., 1909. — pp. 63. \$0.75.

Gründe und Abgründe. Präludien zu einer Philosophie des Lebens. Von OSCAR EWALD. Zwei Bände. Berlin, Ernst Hoffmann & Co., 1909. — pp. xvii, 551 ; v, 331.

Elemente der Philosophie. Von A. RAUSCH. Halle a. d. S., Verlag der Buchhandlung des Waisenhauses, 1909. — pp. xii, 376. M. 4.60.

Das Problem des Lebens in kritischer Bearbeitung. Von B. KERN. Berlin, August Hirschwald, 1909. — pp. viii, 592.

Über die Erkennbarkeit der Gegenstände. Von H. PICHLER. Wien und Leipzig, Wilhelm Braumüller, 1909. — pp. 105.

Vom Messias. Kulturphilosophische Essays. Von R. KRONER, N. v. BUBNOFF, G. MEHLIS, S. HESSEN, F. STEPPUHN. Leipzig, Wilhelm Engelmann, 1909. — pp. v, 77. M. 0.80.

Les éléments Cartésiens de la doctrine Spinoziste sur les rapports de la pensée et de son objet. Par A. LÉON. Paris, Félix Alcan, 1907. — pp. 294.

Le problème de l'éducation. Par L. DUGAS. Paris, Félix Alcan, 1909. — pp. iii, 344. 5 fr.

Essai sur la psychologie de la main. Par N. VASCHIDE. Paris, Marcel Rivière, 1909. — pp. v, 501.

L'année philosophique. Par F. PILLON. Paris, Félix Alcan, 1909. — pp. 280. 5 fr.

Principii di scienza etica. Per FRANCESCO DE SARLO e GIOVANNI CALÒ. Milano, Remo Sandron. — pp. 316.

La patologia mentale in rapporto all'etica e al diritto. Per F. DE SARLO e G. CALÒ. Milano, Remo Sandron. — pp. 194.